

# St. Thomas More Society

## of San Francisco

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REV. JOSE CHAVARIN, J.C.L., *Chaplain*

February 1, 2005

Dear Colleagues:

Last month's lecture by John McGuckin on: "The Forgotten Christians, a Lawyer's View of the Christian Community in the Holy Land" was very enlightening. John described the difficult living conditions of the Christian Arabs in Palestine and the Holy Land. He also introduced us to the fine work of the Equestrian Order of the Knights of the Holy Sepulture who support schools and other institutions in the Holy Land. John reminded us that the collection taken up on Good Friday is for the Holy Land, and asked us to be generous.

Our speaker this month is one of our newest Board members, Steve Murphy. Steve will be speaking on "**Presumed Guilty: Justice in Vietnam. Reflections on a Visit to America's Former Enemy**". He recently returned from Vietnam and has some amazing insights into a culture and land which most of us have lived with from afar, but do not know. The lunch is on **February 17, 2005 at Noon in the Banker's Club of the Bank of America Building, 555 California Street, San Francisco.**

The next luncheon will be on **March 10, 2005 at the Banker's Club at Noon.** Our speaker is Father Brendan McBride of the Irish Immigration Pastoral Center. Please mark that on your calendars.

I am also including with this newsletter another dues envelope for those of you who misplaced the last one. Please send it in as soon as you can.

Sincerely,



E. Gerard Mannion  
President

P.S. The R.S.V.P. for the February 17, 2005 luncheon is on the reverse side.

Please reserve \_\_\_\_\_ places at \$30 per person (\$15 for law students) for the Society luncheon on February 17, 2005. My check, payable to the St. Thomas More Society, for \_\_\_\_\_ is enclosed.

Member Name: \_\_\_\_\_  
Phone Number: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Please mail to: Terrence J. Coleman  
Treasurer-St. Thomas More Society  
c/o Pillsbury & Levinson, LLP  
600 Montgomery Street, 31<sup>st</sup> Floor  
San Francisco, California 94111

**I'd like to sponsor a law student, today's speaker, or our chaplain.  
Enclosed is an additional \_\_\_\_\_**

**Please reserve by February 14, 2005**